

STATE OF WASHINGTON
DEPARTMENT OF ECOLOGY

PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON



Surface Water

(Issued in accordance with the provisions of Chapter 117, Laws of Washington for 1917, and amendments thereto, and the rules and regulations of the Department of Ecology.)



Ground Water

(Issued in accordance with the provisions of Chapter 283, Laws of Washington for 1945, and amendments thereto, and the rules and regulations of the Department of Ecology.)

PRIORITY DATE September 3, 1996	APPLICATION NUMBER S2-29410	PERMIT NUMBER S2-29410	CERTIFICATE NUMBER
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NAME	Assigned to: Ted Hunter	9/30/99	206	628-0700
	Vernon Garrison			
ADDRESS (STREET)	101 Yesler Way	(CITY)	Seattle	(STATE)
4556 McNeil Street	Port Townsend	Washington	98368	98104

The applicant is, pursuant to the Report of Examination which has been accepted by the applicant, hereby granted a permit to appropriate the following described public waters of the State of Washington, subject to existing rights and to the limitations and provisions set out herein.

PUBLIC WATERS TO BE APPROPRIATED

SOURCE		
Lake Leland		
TRIBUTARY OF (IF SURFACE WATERS)		
Leland Creek/Little Quilcene River		
MAXIMUM CUBIC FEET PER SECOND	MAXIMUM GALLONS PER MINUTE	MAXIMUM ACRE-Feet PER YEAR
.01		0.34
QUANTITY, TYPE OF USE, PERIOD OF USE		
0.34 Acre-feet per year	Single domestic supply (In-house use only)	Year-round, as needed

LOCATION OF DIVERSION/WITHDRAWAL

APPROXIMATE LOCATION OF DIVERSION-WITHDRAWAL 1000 feet North and 200 feet West of the East quarter corner of Section 26.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE 1/4 SE 1/4	SECTION 26	TOWNSHIP N. 28	RANGE, (E. OR W.) W.M. 2W	W.R.I.A. 17	COUNTY Jefferson
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RECORDED PLATTED PROPERTY

LOT 2	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) Garrison Short Plat
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LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

That portion of the Northern Part of Lot 2 of the Garrison Short Plat as per Vol. 2 of Short Plats, Pages 101 103, Records of Jefferson County, Washington. Situate in Government Lot 3, Section 25, T. 28 N., R. 2 W.W.M., described as follows:

BEGINNING at a point on the East line of Lot 1 of said Garrison Short Plat; thence the SE corner of Lot 1 of said Short Plat bears Southwesterly 126.50 feet; thence Northeasterly along the East line of said Lot 1, 153.29 feet to the Northeast corner of said Lot 1, thence Northwesterly along the North line of said Lot 1, 122.08 feet to the Southeast corner of land described in AFN 305278; thence Northeasterly along the East line of said AFN 305278 a distance of 246.13 feet to a point on the South line of land describe in AFN 297363; thence Southeasterly along the Southern line of said AFN 297363, 91 feet plus or minus to the Southeast corner of said AFN 297363; thence Northeasterly along the Eastern line of said AFN 297363; 290 feet plus or minus to a point on the Southern Boundary of Parcel "D" as shown in Vol. 3 of Surveys Page 140; thence South 58°03'48" East 91 feet plus or minus to an inside corner on the South line of said Parcel "D"; thence South 31°51'11" West 37.47 feet to an outside corner on said Parcel "D"; thence South 70°33'04" East along the Southern Boundary of said Parcel "D" 822.56 feet more or less to the East line of said Government Lot 3; thence South 0°26'13" West along the East line of said Government Lot 3 670 feet; thence Northwesterly 1178.18 feet more or less to the point of beginning, containing 15 acres more or less.

TOGETHER with a 60 foot wide non-exclusive Easement for Ingress, Egress and Utilities over and across the Northern 60 feet of the land described in AFN 305278 and as shown on Vol. 2 of Short Plats Page 101.

The basis for bearings for this description is the South line of Parcel "D" as shown on Vol. 3 of Surveys Page 140, being South 70°33'04" East 822.56 feet.

DESCRIPTION OF PROPOSED WORKS

1½ horsepower pump and 3/4 inch distribution line.

DEVELOPMENT SCHEDULE

BEGIN PROJECT BY THIS DATE:

March 1, 2000 2001

COMPLETE PROJECT BY THIS DATE:

March 1, 2001 2002 2003

WATER PUT TO FULL USE BY THIS DATE:

March 1, 2002 2003
2004

PROVISIONS

"Use of water under this permit/certificate shall be limited to in-house use only."

The intake shall be screened at all times in accordance with Department of Fish and Wildlife screening criteria. This water right is issued subject to Washington Department of Fish and Wildlife Hydraulic Project Approval.

An approved metering device shall be installed and maintained in accordance with RCW 90.03.360, WAC 508-64-020 through -040. Meter readings shall be recorded at least monthly.

This permit shall be subject to cancellation should the permittee fail to comply with the above development schedule and/or fail to give notice to the Department of Ecology on forms provided by that Department documenting such compliance.

Given under my hand and the seal of this office at Olympia, Washington,

this 12th day of May, 1997.

Department of Ecology

ENGINEERING DATA

OK W

by Jane Blomstrom

PERMIT